

Report of Physical Examination

This form should be submitted directly to: Commonwealth Charter Academy, 1 Innovation Way, Harrisburg, PA 17110 Or send it by fax to 717-307-3320.

Student Information

| | | | | | 🗌 M 🗌 F |
|---|-------------------------|----------------------------------|---------------------|---------------------------|----------------|
| Last Name | First Na | ime | Middle Initial G | arade Date of Birth | Gender |
| Student's Street Address | | | | Apartment/Unit | # |
| City | | State ZIP Cod | e Ho | ome Phone Oth | ner Phone |
| Allergies | 🗌 Yes 🗌 No | Gastrointestinal Disorder | 🗌 Yes 🗌 No | Respiratory Illness | Yes No |
| Asthma | Yes No | Hearing Disorder | Yes No | Seizure Disorder | Yes No |
| Cardiac | 🗌 Yes 🗌 No | Hypertension | 🗌 Yes 🗌 No | Skin Disorder | 🗌 Yes 🗌 No |
| Chemical Dependency | Yes No | Neuromuscular Disorder | | Vision Deficiency | 🗌 Yes 🗌 No |
| Diabetes | | Orthopedic Condition | 🗌 Yes 🗌 No | Other: | ∐ Yes ∐ No |
| Please explain any "Y | | lan. | | | |
| | HEIGHT: | WEIGHT: | | | |
| BMI | | Nose & Throat | | Neuromuscular | |
| Pulse | | Teeth & Gingiva | | Skeletal | |
| Blood Pressure | | Lymph Glands | | Scoliosis | |
| Nutrition | | Heart (murmurs?) | | Emotional Status | |
| Skin, Hair, Scalp | \square N \square A | Lungs | | Other: | _ |
| Eyes | | Abdomen | | N = Normal A = Abno | ormal |
| Ears | | Genitourinary | □ N □ A | | |
| physical, social, or emot Are there any special me this student's education | edical problems or c | hronic diseases which require | restriction of acti | vity, medication, or whic | h might affect |
| | | 250, 500, 1000, 2000, 4000, 8 | 000 levels in both | | No 🗌 Not Done |
| Does student wear glass | ses? 🗌 Yes 🗌 | No Distance vision: | Right Left | Near vision: | ght Left |
| Depth discrimination test | t: 🗌 Pass 🗌 | Fail Color discrimination | | s 🗌 Fail | |
| Did student need any re | ferrals for hearing, v | vision, and/or other significant | problems? If so, p | blease list: | |
| Is student up-to-date on | immunizations? (PI | ease attach a current copy of | mmunization rec | ords.) 🗌 Yes 🗌 |] No |
| Name of Examiner (Please print) Signature of Examiner | | | | | Date of Exam |
| Office's Address | | | | | Office's Phone |